



MARTIN BROS. ATTACHMENT A - LETTER OF ASSENT

To be signed by all Contractors awarded work covered by the Project Stabilization Agreement prior to commencing work.

May 31, 2023

Project Labor Coordinator
4860 Ruffner Street
San Diego, CA 92111
Fax: (858) 496-1953
Attention: Ivory J. Anderson, Jr. Sr. SDUSD PSA Specialist

**Re: San Diego Unified School District Project Stabilization Agreement
Construction and Major Rehabilitation Funded by Locally Approved Bonds**

Dear Sir:

This is to confirm **MARTIN BROS./MARCOWALL, INC.** agrees to be party to and bound by the San Diego Unified School District Project Stabilization Agreement effective July 28, 2009, as such Agreement, may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **SDUSD Contract No. CC22-0695-39-A1-G1 (GMP No. 1) and Oak Park ES WSM**, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

MARTIN BROS./MARCOWALL, INC.

By: 
Ana Tinajero Corporate Secretary

[Copies of this Letter must be submitted to the Project Labor Coordinator and to the Council consistent with Article II, Section 2.4(b)]

MAIN OFFICE
17104 S. Figueroa Street, Gardena, CA 90248
☎ 310-532-5335 | 📠 310-516-1829

Subcontractor's Pre-Job Conference Form: MARTIN BROS.MARCOWALL, INC.

| | | |
|--------------------------------|----------------------|---------------------|
| Status | Version | |
| Published | 1 | |
| Assigned PSA Specialist | Email | Phone Number |
| Ivory Anderson | ianderson1@sandi.net | (916) 835-7349 |

Subcontractor's Information

Contractor

MARTIN BROS.MARCOWALL, INC.

| | | |
|---|---------------------|-------------------|
| Company Address | Phone Number | Fax Number |
| 17104 S. FIGUEROA STREET GARDENA, CA | (310) 722-3492 | |

| | |
|----------------------------|-------------------|
| CSLB License Number | DIR Number |
| 246274 | 1000006679 |

Contractor License Classification

Pre-Award & Contract Information

| | | |
|--------------------------------|-----------------------|--------------------------------------|
| Bid Number | Bid Title | Prevailing Wage Determination |
| CC22-0695-39-A1 | Oak Park ES WSM - LLB | 2023-1 |
| Contract Number | Contract Title | Contract Amount |
| CC22-0695-39-A1-G1 (GMP No. 1) | Oak Park ES WSM | 23850000.00 |

Overall Scope of Work for Which Your Company is Responsible

Overall Scope of Work

Specialties Div. 10 Tackboard, toilet partitions, toilet accessories, Corner guards, FEC, Backpack hooks.

Jobsite Scheduling Information

Expected Start Date

5/31/2023

Estimated Duration(Days)

74

Number of Shifts

1

Shift Description

7:00 am to 3:30 pm

Pay Day

Wednesday

Pay Period End Day

Monday

Jobsite Administration

| JOBSITE CONTACT ? | ADMISTRATIVE ROLE | FIRST NAME | LAST NAME | EMAIL | PHONE |
|-------------------|-------------------|------------|-----------|-----------------------|----------------|
| Yes | Superintendent | Fred | Howard | Fredh@martinbros.net | (310) 863-9624 |
| No | Lead | Edgar | Aguilara | Edgara@martinbros.net | (626) 393-5851 |
| No | Foreman | Kodey | Fisher | Kodeyf@martinbros.net | (310) 770-6149 |

Crew: Pre-Construction

Scope of Work your firm will perform on this project layout and coordination for backing requirements and rough openings for restrooms and FEC's.

Equipment to be utilized in performing work on this Project
N/A

Referral and Jurisdictional Assignment

| UNION | DIR CLASSIFICATION | ASSIGNMENT STATUS | CREW MEMBER ACTIVITIES /RESPONSIBILITIES | SUMMARY OF WORK STATUS | ESTIMATED START - END DATE | ESTIMATED WORKFORCE AVERAGE | ESTIMATED WORKFORCE PEAK |
|----------------------|--------------------|-------------------|---|------------------------|----------------------------|-----------------------------|--------------------------|
| Carpenters Local 619 | Carpenter | Pending | Foreman/Lead lay out and Coordinate backing | Pending | 7/1/2023 - 7/1/2025 | 2 | 2 |

Crew: Installation Crew

Scope of Work your firm will perform on this project
 Installation of backpack hooks, Tackboards, Toilet partitions and accessories, FEC's and Corner guards.

Equipment to be utilized in performing work on this Project
 N/A

Referral and Jurisdictional Assignment

| UNION | DIR CLASSIFICATION | ASSIGNMENT STATUS | CREW MEMBER ACTIVITIES /RESPONSIBILITIES | SUMMARY OF WORK STATUS | ESTIMATED START - END DATE | ESTIMATED WORKFORCE AVERAGE | ESTIMATED WORKFORCE PEAK |
|----------------------|--------------------|-------------------|--|------------------------|----------------------------|-----------------------------|--------------------------|
| Carpenters Local 619 | Carpenter | Pending | Journeyman /Apprentices Installation | Pending | 7/1/2023 - 7/1/2025 | 2 | 4 |

Add other direct Subcontractors not included on the Division of Work

| | | |
|------|----------------------|------------------------------|
| TBD? | TIERED SUBCONTRACTOR | TIERED SUBCONTRACTOR'S SCOPE |
|------|----------------------|------------------------------|

Contractor not required to submit information